



Leicester
City Council

**MEETING OF THE ECONOMIC DEVELOPMENT, TRANSPORT AND
CLIMATE EMERGENCY SCRUTINY COMMISSION**

DATE: WEDNESDAY, 7 DECEMBER 2022
TIME: 5:30 pm
**PLACE: Meeting Room G.01, Ground Floor, City Hall, 115 Charles
Street, Leicester, LE1 1FZ**

Members of the Committee

Councillor Joel (Chair)
Councillor Fonseca (Vice-Chair)

Councillors Porter, Rae Bhatia, Sandhu, Valand, Waddington and Whittle

One unallocated Labour group place
One unallocated non group place

Members of the Committee are invited to attend the above meeting to consider the items of business listed overleaf.

For Monitoring Officer

Officer contacts:

Aqil Sarang (Democratic Support Officer),
Tel: 0116 4546350, e-mail: aqil.sarang@leicester.gov.uk
Leicester City Council, City Hall, 3rd Floor Granby Wing, 115 Charles Street, Leicester, LE1 1FZ

Information for members of the public

Attending meetings and access to information

You have the right to attend formal meetings such as full Council, committee meetings, City Mayor & Executive Public Briefing and Scrutiny Commissions and see copies of agendas and minutes. On occasion however, meetings may, for reasons set out in law, need to consider some items in private.

Dates of meetings and copies of public agendas and minutes are available on the Council's website at www.cabinet.leicester.gov.uk, from the Council's Customer Service Centre or by contacting us using the details below.

Making meetings accessible to all

Wheelchair access – Public meeting rooms at the City Hall are accessible to wheelchair users. Wheelchair access to City Hall is from the middle entrance door on Charles Street - press the plate on the right hand side of the door to open the door automatically.

Braille/audio tape/translation - If you require this please contact the Democratic Support Officer (production times will depend upon equipment/facility availability).

Induction loops - There are induction loop facilities in City Hall meeting rooms. Please speak to the Democratic Support Officer using the details below.

Filming and Recording the Meeting - The Council is committed to transparency and supports efforts to record and share reports of proceedings of public meetings through a variety of means, including social media. In accordance with government regulations and the Council's policy, persons and press attending any meeting of the Council open to the public (except Licensing Sub Committees and where the public have been formally excluded) are allowed to record and/or report all or part of that meeting. Details of the Council's policy are available at www.leicester.gov.uk or from Democratic Support.

If you intend to film or make an audio recording of a meeting you are asked to notify the relevant Democratic Support Officer in advance of the meeting to ensure that participants can be notified in advance and consideration given to practicalities such as allocating appropriate space in the public gallery etc..

The aim of the Regulations and of the Council's policy is to encourage public interest and engagement so in recording or reporting on proceedings members of the public are asked:

- ✓ to respect the right of others to view and hear debates without interruption;
- ✓ to ensure that the sound on any device is fully muted and intrusive lighting avoided;
- ✓ where filming, to only focus on those people actively participating in the meeting;
- ✓ where filming, to (via the Chair of the meeting) ensure that those present are aware that they may be filmed and respect any requests to not be filmed.

Further information

If you have any queries about any of the above or the business to be discussed, please contact: **Aqil Sarang, Democratic Support Officer on 0116 4546350**. Alternatively, email , or call in at City Hall.

For Press Enquiries - please phone the **Communications Unit on 0116 454 4151**.

PUBLIC SESSION

AGENDA

FIRE / EMERGENCY EVACUATION

If the emergency alarm sounds, you must evacuate the building immediately by the nearest available fire exit and proceed to the area outside the Ramada Encore Hotel on Charles Street as directed by Democratic Services staff. Further instructions will then be given.

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

Members are asked to declare any interests they may have in the business to be discussed on the agenda.

3. MINUTES OF THE PREVIOUS MEETING

Appendix A

The minutes of the meeting of the Commission held on 12 October 2022 are attached and Members are asked to confirm them as correct record.

4. QUESTIONS, REPRESENTATIONS AND STATEMENTS OF CASE

The Monitoring Officer to report on any questions, representations and statements of case received in accordance with Council procedures.

5. PETITIONS

The Monitoring Officer to report on any petitions received in accordance with Council procedures.

6. TRAFFIC REGULATION ORDER - LUTTERWORTH ROAD BUS LANE EXTENSION

Appendix B

The Director of Planning Development and Transportation submits a report on the Lutterworth Road Bus Lane Extension Traffic Regulation Order.

Members of the Commission are recommended to note the report and pass any comments to the Director of Planning Development and Transportation to consider.

7. LLEP ANNUAL REPORT

Appendix C

The Director of Planning Development and Transportation submits a report to

provide the Scrutiny Commission a summary of the LLEP activity over the past 12 months.

Members of the Commission are recommended to note the report and pass any comments to the Director for Planning Development and Transportation.

8. LEVELLING UP 1/2 UPDATE **Appendix D**

The Director for Planning development and Transportation submits a presentation providing the Commission with an update.

Members of the Commission are recommended to note the presentation and pass and comments to the director for Planning Development and transportation.

9. FINDINGS AND ANALYSIS OF WORKPLACE PARKING LEVY CONSULTATION **Appendix E**

The Director of Planning Development and Transportation submits a report on the findings and analysis of the Workplace Parking Levy Consultation.

Members of the Commission are recommended to note the report and pass any comments to the Director of Planning Development and Transportation.

10. WORK PROGRAMME **Appendix F**

For Members' consideration, the work programme for the Commission is attached.

11. ANY OTHER BUSINESS